

# Dine Bizaad Binahooaah Rediscovering The Navajo Language

Language Shift Among the Navajos  
The Navajo Nation Political Experience  
The Navajo Language  
Orientation Guide for Public Health Workers on the Navajo Reservation  
The Navajo Language  
Navajo Education, 1948-1978, Its Progress and Its Problems  
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The Navajo Sound System  
Planning in Action on the Navajo-Hopi Indian Reservations  
Orientation to Health on the Navajo Indian Reservation  
Working the Navajo Way  
The Navajo Tribe Presents the Sixth Annual Navajo Tribal Fair  
The Written Languages of the World: The Americas  
The Navajos  
The Navajo Code Talkers  
Analytical Lexicon of Navajo  
The Journal of American Folklore  
The Missionary Review of the World  
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discusses the alarming reduction in the speaking of the navajo language on the reservation mapping out some of the intricacies of relations between the english and navajo languages and the teaching of them explaining why and how navajos are having difficulty maintaining their native language and making suggestions as to what can be done about this

now in its fifth edition the navajo nation political experience explores the political developments of the diné people with a focus on governance structures leaders and the dynamics of political participation in the navajo nation

examines the history traditional lifestyle and current situation of the navajo indians

the navajo language is spoken by the navajo people who live in the navajo nation located in arizona and new mexico in the southwestern united states the navajo language belongs to the southern or apachean branch of the athabaskan language family athabaskan languages are closely related by their shared morphological structure these languages have a productive and extensive inflectional morphology the northern athabaskan languages are primarily spoken by people indigenous to the sub arctic stretches of north america related apachean languages are the athabaskan languages of the southwest chiricahua jicarilla white mountain and mescalero apache while many other languages like english have benefited from decades of research on their sound and speech systems instrumental analyses of indigenous languages are relatively rare there is a great deal of work to do before a chapter on the acoustics of navajo comparable to the standard acoustic description of english can be produced the kind of detailed phonetic description required for instance to synthesize natural sounding speech or to provide a background for clinical studies in a language is well beyond the scope of a single study but it is necessary to begin this greater work with a fundamental description of the sounds and supra segmental structure of the language in keeping with this the goal of this project is to provide a baseline description of the phonetic structure of navajo as it is spoken on the navajo reservation today to provide a foundation for further work on the language

o neill chronicles a history of navajo labor that illuminates how cultural practices and values influenced what it meant to work for wages or to produce commodities for the marketplace through accounts of navajo coal miners weavers and those who left the reservation in search of wage work she explores the tension between making a living the navajo way and working elsewhere book jacket

a massive literature exists for the history and culture of american indians but the quality of that literature is very uneven at its best it compares well with the finest scholarship and most interesting reading to be found anywhere at its worst it may take the form of malicious fabrication it is after all a history of hundreds if not thousands of human communities spread over an entire continent and enduring through millenia of pre columbian years as well as the five centuries that europeans have documented since 1492

chronicles the development of the Navajo code talker program used by the U.S. to fight the Japanese in the Second World War and describes the experiences of code talkers in action in the Pacific.

This lexicon will become a standard reference for learners and speakers of Navajo, for linguists, and for all scholars in fields working with Navajo materials.

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